

A
COLLECTION
OF
REMARKABLE
NATIVITIES.

CALCULATED
ACCORDING TO THE RULES AND PRECEPTS
OF
CLAUDIUS PTOLEMY,
PROVING THE TRUTH AND VERITY OF
ASTROLOGY,
IN ITS GENETHLIACAL PART.

*Why Art should be excluded from the Cognizance of Nativities, or
of Kings and States, I cannot see; since Predictions according to
Precepts of Art, for many Ages known and approved, have been
found so true.*

Rev. Dr. GILL, *Stella Nova*, page 9.

BY JOHN WORSDALE.

Newark:

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1799.

COLLECTION

OF

REMARKABLE

NATURAL



ACCORDING TO THE

OF

CAUSAL PROBLEM

PROVING THE TRUTH AND VERITY OF

ASTROLOGY

IN ITS GENETICAL PART

THESE THINGS BEING THE SUBJECT OF A
DISCOURSE DELIVERED AT THE
THEATRE ROYAL, ON THE 14th OF
MAY 1734. BY JOHN WORSDALE.
LONDON: Printed by J. Knapton, at the
Sign of the Sun in St. Dunstons Church
Lane. 1734.

BY JOHN WORSDALE.

REVISED:

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Sign of the Sun in St. Dunstons Church Lane, London.
LONDON: Printed by J. Knapton, at the
Sign of the Sun in St. Dunstons Church Lane.
1734.

A D D R E S S
To Mr. John Worfsdale,
ON HIS FORMER
PUBLICATION OF ASTROLOGY,
In its genethliacal Part.

WORTHY SIR,

I am induced to offer to your Notice the following Essay, as a feeble Performance, not only in Respect of your Knowledge in this heavenly Science, but of my Obligation to your better Desert:—Seeing, therefore, I have not wherewith to recompence your Merit, accept of my good Will, and though the Present be far below your acceptance, yet your Goodness knows how to descend unto the lowest Matters. I have here addressed you in this unfinished Language, in Order that I might at no Time stand enrolled in the Catalogue of unthankful Persons, who many Times attempt to *level* their Shot against the Host of Heaven, and the Rudiments of this SACRED SCIENCE, as though there were no such Thing as an ASTROLOGY written in the HEAVENS. I am thoroughly convinced, Sir, that this celestial Art, is much ridiculed and slandered by many unthinking Persons, who declare that all are Fools except themselves,

themselves, but I will give such Beings leave to employ their Time in abusing and slandering the WORKS of the ALMIGHTY, until Time with them shall be no more.

Good Sir, it is an Assertion most true, that LEARNING is a JEWEL beyond the Price of Gold, where the Value of it is well understood. But, alas! such is the fond Perverseness of this our Age, that Learning is *too much neglected*; but especially this Kind of Learning whereupon I address you; and though it be a Jewel, yet I see it may remain long enough in the Field, as it were a common pebble Stone; and many and many one, and that especially among the rich and great ones, and more especially, such as are *conceitedly wise*, may go by, and see, and tread on it; and at the same Time not think it worthy of Notice. But Merchantmen, (*God be praised*) who know by Experience the Worth of Jewels, will sell Land and Houses, to purchase that which Fools despise. And though I am sensible your Modesty is apt enough to put by my Appellations, yet, I humbly beg your Approbation wherein my Duty engages me.

But among those who perhaps may have Esteem for Learning of another Quality, yet many of them will put in Exceptions to *this* of ASTROLOGY; as if it were either a Discourse unworthy to be deemed a SCIENCE, or if not so, yet such at least, as they are apt to say we come not honestly by. Now true it is, Sir, that this Sort of Learning, having been more unhappily, than deservedly laid aside, by some learned Men, and, as unworthily sullied and defiled by many rude and ignorant ones



ones, who have too rashly and saucily attempted to perform what they had not Abilities either enough to understand, or to make the best Use of.—It is come to pass that this excellent Pearl of sublime Science, has appeared not without a Rust upon it, that makes it appear, as if it were not precious. But, good Sir, I have this Confidence in your Abilities, that however your Mind may lodge in Learning of another Quality, in a Degree equal to this; yet, I presume, it is not *vain Flattery*, that can hide TRUTH and EXPERIENCE from your understanding Skill, or undervalue it in your Eye. And hence, this small astrological Essay humbly begs your favourable Protection.

From your former Publication, Sir, I have gathered sufficient to convince the Gain-sayers, that indisputably the Science of Astrology deserves a Place in one of the highest Forms; as that, which shews forth the glorious Wisdom of the Almighty in all Things, in his eternal Providence, in the Tracts of Nature, as by the Study therein, they do most excellently appear; and by the Experience of the Skill of *that Wisdom* in the Acts of Things past, foresheweth many excellent Marks, and Tokens of Things to come, to the great Advantage of all particular Persons who are conversant therein, and fit to make a good Use thereof.

This Science we attain by natural Industry and diligent Observation, and our HEAVENLY FATHER applauds us for so doing. “*He who hath Ears to hear, (saith he) let him hear.*” Matt. 13. 9. “*And he who hath Eyes to see, let him see. And he who hath Under-*
standing,

standing, let him count the Number of the Beast." And now that there is such a natural Skill of Fore-knowledge by the Stars and Heaven to be gained, I think none but those who are wilfully obstinate will deny, for the WORKS of the ALMIGHTY are great, and manifestly *apparent* in all the CREATION.

If Sir, I may add Honour in some Measure to a lawful and honest SCIENCE, I hope I have done my God, and the Students herein, good Service, especially in an Age where true Learning is a scarce Commodity; and, as the ALMIGHTY shall bless and prosper my feeble Efforts, my hearty Prayers and good Wishes are, that the good Blessing of GOD may crown with Honour and Felicity, the whole Work of your virtuous Life, this is the sincere Wish, and continual Prayer of

Sir,

URANIA'S SON, and your

Obedient Servant,

DOMENICO SANTIERO.

LONDON,
December 14th, 1798.

TO
The impartial and intelligent Readers
OF
GENETHLIACAL ASTROLOGY.

GENTLEMEN,

It is an assertion most true, that some men are continually ready to oppose every serious and worthy undertaking, and, consequently, are too apt to take upon them the illegal and unjust liberty, of envying that in others, which themselves do not understand ;—yet, in this my feeble and unfinished appeal to you, I may rationally expect much juster judgement, on the efforts I have used in this, and in my former publication, in defence of a science, which, in the first ages of the world, was ardently encouraged and esteemed, by men of the highest learning.

Some persons have attempted to contend, that the science of Astrology is repugnant to the oracles of God ;—but this argument, if duly and rightly investigated, will instantly vanish ; for, it is evident, that if such were the case, or if the study thereof were unlawful, the most learned divines would not have been the almost alone promoters of, and the most industrious in so sacred a study, as they have been in all ages. But, though the study of the motions of the heavenly bodies, and their *influence* on the human race, be deemed *unfashionable*, in some degree, by a certain description of men ; yet, I humbly conceive, this small Tract, which includes observations on four curious Nativities, will be of sufficient importance to convince every reasonable man of the truth of this ancient science ; for which purpose, alone, these Nativities have been collected and combined.

To your judgements, therefore, who are impartial, I freely and candidly commit my following observations and remarks, on the
utility

utility of this science ; which is far beyond the conception of the generality of mankind, by whom it is so frequently opposed. In the mean time, I shall beg leave to observe, that I do not perform any thing in this science for any pecuniary advantage whatever, but only for my own amusement ; and what I have herein written, is (according to the precepts of this Science) just and true ; being induced by no other motive, but to display the TRUTH and VERITY of this SACRED and SUBLIME SCIENCE, in the GENETHLIACAL part thereof.

I continue to be,

GENTLEMEN,

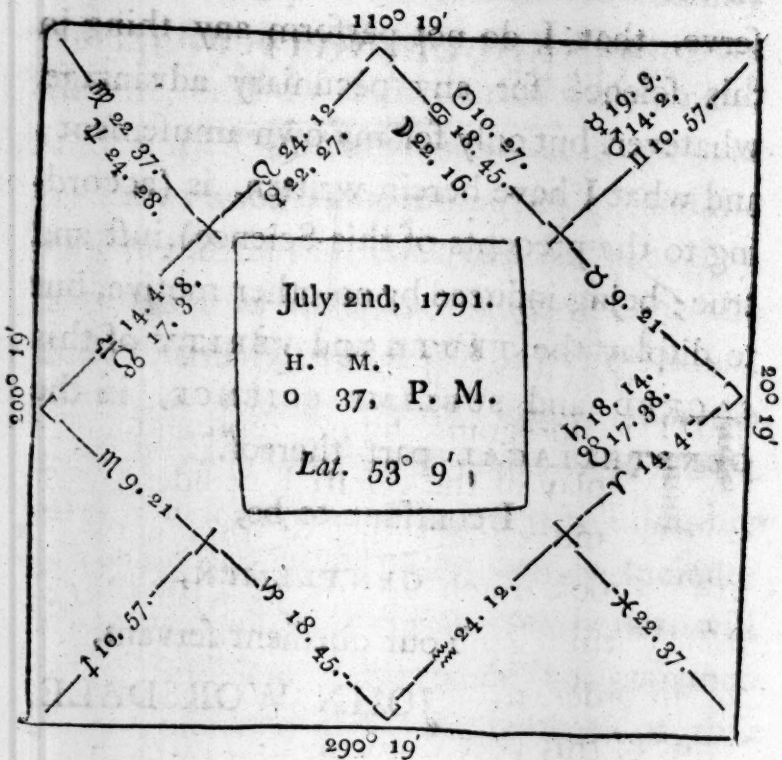
Your obedient servant,

JOHN WORSDALE,

SPANBY, near Falkingham,
Lincolnshire.

March 30th, 1799.

THE NATIVITY
OF
ROBERT TWELVES.



LATITUDE.

♂	2	27	South.
♀	1	15	North.
♂	0	11	North.
♀	0	0	
♂	1	39	North.
♀	2	37	South.
♂	5	0	South.

DECLINATION.

4 54 North.
3 21 North.
22 40 North.
23 3 North.
15 39 North.
20 24 North.
16 48 North.



A
COLLECTION
OF
REMARKABLE NATIVITIES.

OBSERVATIONS ON THE NATIVITY OF
ROBERT TWELVES, OF NAVENBY,
NEAR LINCOLN, WHO WAS FOUND
DEAD ON FULBECK HEATH.

THE foregoing figure represents the display of the celestial wanderers, at the true and correct time of this native's birth; I took much trouble with the calculation of this geniture, a considerable time ago, in order to convince the disconsolate parents of this very unfortunate native, that the *time* and *quality* of death were *unavoidable*, the stars, at the time of birth, being so very violently disposed; which will most certainly be admitted by all the true *Ptolemean* practisers of this sublime science; as no other method, in my humble opinion, is
to

to be relied on, but the rules and precepts given by that learned and immortal teacher, in his *Quadripartite*.

The reason which induced me to be more particular in the calculation of this very extraordinary geniture, was chiefly, on account of *Fulbeck*, (in the county of Lincoln) being the place where myself was born, on which heath this most unfortunate native died.

The circumstance of this child's death, being so very remarkable in itself, is worthily deserving the attention of every candid reader; and, particularly, those who are inclined to *occult* speculations.

Robert Twelves, who is the subject of my discourse, on March 29th, 1796, at a quarter before two o'clock in the afternoon, wandered from his father's house, until he came to the Ancafter road, being on *Fulbeck* heath.—In consequence of his not returning home the same evening, diligent enquiry and search were immediately made until the Friday morning following; at
which

which time, to the inconceivable grief of the parents (by whose permission I give this most astonishing figure of birth to the public,) he was found dead, but without any particular marks of violence.

Now, in order to prove the foregoing figure to be the true radical constitution of this very unfortunate native, we are first to remark the accident by which the figure of birth was rectified; and that was a broken limb, when he was three years, eleven months, and some few days old; at which time the ascendant was directed to the opposition of Saturn, which exactly declares the circumstance, as will appear by the following calculation.

THE ASCENDANT DIRECTED TO THE
OPPOSITION OF SATURN.

The right ascension of the opposite place of Saturn,	} °	•
with contrary latitude, is	} 197	45
To which add the ascensional difference, taken under	} 6	32
the pole of the ascendant,	} —	—
And the sum will be the oblique ascension of the op-	} 204	17
position of Saturn,	} —	—
From which subtract the oblique ascension of the	} 200	19
ascendant,	} —	—
And the arch of direction will be	} 3	58

B

which,

which, added to the right ascension of the sun, and equated by his geocentric motion in the ecliptic, as taught by PTOLEMY, will be found to correspond with the time when this native laboured under the affliction of a broken limb; it is also observable that Saturn's radical position is very evil and unfortunate, he being placed in a *violent* sign, in the western horizon, in his fall, in opposition to the horoscope, and conjoined with the tail of the Dragon.

The arguments of a *sudden* and *violent* death, in this geniture, are many,—first, the two lights of the world afflicting each other by a mundane parallel, from the *medium cæli*, which aspect is of greater efficacy than those made from any of the other angles. Secondly, the moon, we find, is very greatly afflicted by the violent fixed star, *Hercules*, and the sun is, also, applying to the said star, by direction. Thirdly, the two luminaries are likewise oppressed by the zodiacal and mundane quartile of the malevolent and ponderous planet, Saturn, from cardinal signs,

signs, and strengthened by angular positions ; Saturn being, in this figure, very violently disposed, and deprived of all his own dignities ; so that the malevolence of his quartile to both the luminaries, in the *zodiac*, and in the *world*, are, consequently, doubled by being made from the signs and positions before mentioned. We also find Jupiter, the benevolent planet to mankind, very *evilly affected* ; being posited in the twelfth house, in his detriment, received in the terms of Mars, and oppressed by the violent rays of the same malevolent planet, and of Mercury, likewise, who partakes of his influence in this figure ; so that the whole position, duly investigated, agrees, most perfectly, with the precepts of the great PTOLEMY, for a sudden and violent death, and of that kind, also, of which this native died.

In this nativity under consideration, we find both the luminaries in aphetical places, but it is evident that the dignity of Hyleg belongs to the Sun, which, at the time of the native's death, was directed to a parallel of the declination of Mars, in $14^{\circ} 38'$ of

the sign Cancer, and that followed by the sun to the parallel of the moon, in mundo, direct direction ; and, likewise, to the parallel of the moon, in mundo, converse motion ; and, also, to the quartile of Saturn, in the *zodiac* and *mundo*, by direct motion ; and, lastly, to the violent fixed star *Hercules* ; which direction appears to me to be the last in the killing train, worthy of notice ; but let us calculate these rays exactly.

THE SUN DIRECTED TO THE PARALLEL OF MARS, IN THE ZODIAC.

The sun's circle of position is thus calculated ; the pole of the ninth house is $24^{\circ} 40'$, the right ascension of the sun is $101^{\circ} 22'$, his primary distance from the *medium cæli*, is $8^{\circ} 57'$, the semi-diurnal arch of the sun, under the pole of birth is $124^{\circ} 30'$, consequently, his horary times will be $20^{\circ} 45'$, I now say, as $41^{\circ} 30'$, the duplicate diurnal horary times of the sun, are to the pole of the ninth house, $24^{\circ} 40'$, so are $8^{\circ} 57'$, the primary distance of the sun from the

the *medium cæli*, to his polar elevation, $5^{\circ} 19'$, under which the oblique ascension of his opposition is $283^{\circ} 30'$, and the oblique ascension of $14^{\circ} 38'$ of Capricorn under the same polar elevation, is $287^{\circ} 57'$, from which subtracting the oblique ascension of the opposition of the sun, there will remain $4^{\circ} 27'$, for the arch of direction.

THE SUN TO THE PARALLEL OF THE
MOON IN MUNDO, DIRECT MOTION.

The semi-diurnal horary times of the sun, are $20^{\circ} 45'$, his primary distance from the *medium cæli* is $8^{\circ} 57'$, the semi-diurnal horary times of the moon, are $18^{\circ} 45'$; for, the moon's declination, $16^{\circ} 48'$, is equal to 14° of Ω in the ecliptic, nearly.—Therefore, if the semi-diurnal horary times of the sun, $20^{\circ} 45'$, give his distance from the mid-heaven, $8^{\circ} 57'$, what distance will $18^{\circ} 45'$, the horary times of the moon give? the answer, or secondary distance of the moon from the *medium cæli*, thus obtained, will be $8^{\circ} 5'$, from which sum her primary distance,

tance, $2^{\circ} 53'$, being subtracted (for her right ascension is $113^{\circ} 12'$,) there will remain $5^{\circ} 12'$, for the arch of direction.

THE SUN TO THE PARALLEL OF THE
MOON IN MUNDO, CONVERSE
DIRECTION.

If the semi-diurnal horary times of the moon, $18^{\circ} 45'$, give her distance from the *medium cæli*, $2^{\circ} 53'$, what distance will $20^{\circ} 45'$, the semi-diurnal horary times of the sun, give? you will find the answer, or secondary, thus obtained, will be $3^{\circ} 11'$, which being subtracted from $8^{\circ} 57'$, his primary, there will remain $5^{\circ} 46'$, for the arch of direction.

THE SUN TO THE QUARTILE OF SATURN
IN THE ZODIAC, DIRECT MOTION.

The oblique ascension of the quartile of Saturn, under the pole of the sun, is $291^{\circ} 50'$, from which subtracting $283^{\circ} 30'$, the oblique ascension of the opposition of the sun, taken under his own circle of position,
(which

(which is $5^{\circ} 19'$), and there will remain $8^{\circ} 20'$, for the arch of direction.

THE SUN TO THE QUARTILE OF
SATURN IN MUNDO, DIRECT
DIRECTION.

The horary times of the sun are $20^{\circ} 45'$, his distance from the *medium cæli* is $8^{\circ} 57'$, the oblique ascension of the opposition of Saturn, under the pole of birth, is $204^{\circ} 17'$, from which subtracting the horoscope's oblique ascension, there remains the primary distance of Saturn from the west, $3^{\circ} 58'$; the horary times of Saturn, are $13^{\circ} 57'$, for the declination of Saturn is $4^{\circ} 54'$, equal to $12^{\circ} 20'$ of γ in the ecliptic;—I now say, if $20^{\circ} 45'$, the horary times of the sun, give his distance from the mid-heaven, $8^{\circ} 57'$, what distance from the west will $13^{\circ} 57'$, the horary times of Saturn, give? you will find the answer, thus obtained, will be $6^{\circ} 1'$, for the secondary distance of Saturn from the west, which added to his primary, $3^{\circ} 58'$, the sum will be $9^{\circ} 59'$, for the arch of direction.

THE

THE SUN TO HERCULES, DIRECT MOTION.

The oblique ascension of the opposite place of *Hercules*, under the pole of the sun, is $293^{\circ} 41'$, from which subtracting the oblique ascension of the opposite point of the sun, which is $283^{\circ} 30'$, (taken under his own polar elevation,) and there will remain $10^{\circ} 11'$, for the arch of direction.

THE DIRECTIONS FOR DEATH.

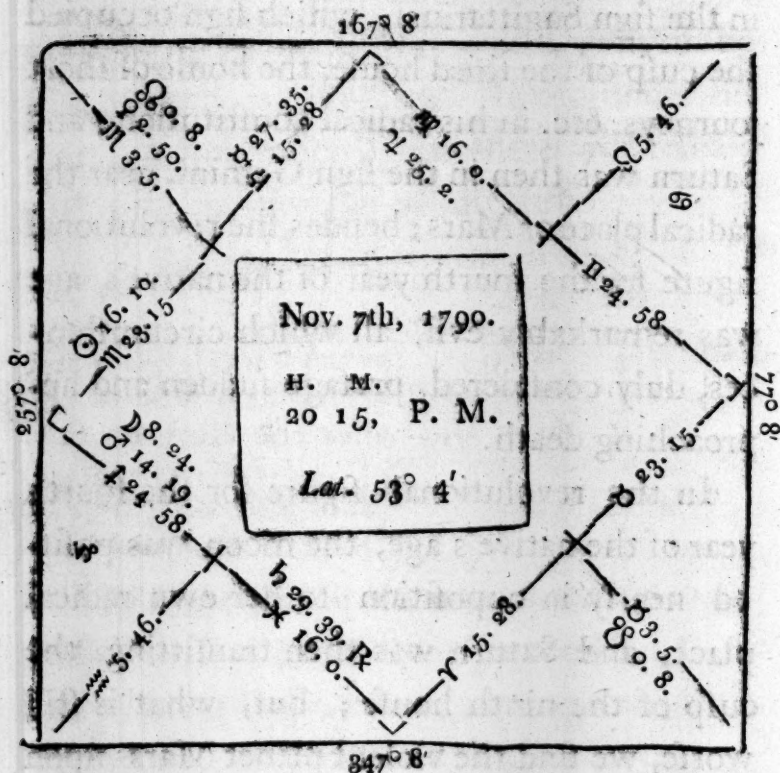
	Arch.		Time.		Death.
	D.	M.	Y.	M.	
☉ ad parallel of ♈ in the zodiac,	4	27	4	9	
☉ ad parallel of the ♎ in mundo, D. D.	5	12	5	1	
☉ ad parallel of the ♎ in mundo, C. D.	5	46	5	8	
☉ ad ☐ of ♎ in the zodiac, D. D.	8	20	8	2	
☉ ad ☐ of ♎ in mundo, D. D.	9	59	9	9	
☉ ad Hercules, D. D.	10	11	10	0	

Those are the directions, according to my judgement, that killed this child; for we have here a violent train, to the giver of life, operating; and that without sufficient assistance of Jupiter or Venus, to fall in with them, to counteract and oppose their malevolent and killing power; but what is most remarkable, on the day of the native's death, the sun, the giver of life, was in exact quartile to his own radical place; and the moon was, at the same time, in opposition to the place

place of Mercury and Mars, in the radix ; and what is still more extraordinary, on the evening he went from his father's house, the moon and Mars were in partile conjunction, in the sign Sagittarius ; which sign occupied the cusp of the third house, the house of short journeys, &c. in his radical constitution ; and Saturn was then in the sign Gemini, near the radical place of Mars ; besides the revolutionary figure for the fourth year of the native's age was remarkably evil, all which circumstances, duly considered, presage sudden and approaching death.

In the revolutionary figure for the fourth year of the native's age, the moon was posited nearly in opposition to her own radical place, and Saturn was then transitting the cusp of the ninth house ; but, what is still worse, we find the violent planet Mars upon the sun's radical place, and Venus was approaching to the place where Mars was posited at the time of birth ; Mercury and Jupiter, who were in quartile to each other in the radix, were in exact opposition to each other in the revolution, all which are testimonies, most violent and dangerous.

THE NATIVITY
OF
GEORGE HILL.



LATITUDE.

♄	2 34	South.
♃	1 6	North.
♅	0 52	South.
♁	0 0	
♂	1 17	North.
♂	2 11	North.
♂	3 14	North.

DECLINATION.

♄	2 30	South.
♃	2 58	South.
♅	23 23	South.
♁	16 42	South.
♂	11 16	South.
♂	8 37	South.
♂	18 34	South.

REMARKS ON THE GENITURE OF
GEORGE HILL, WHO WAS DROWNED
IN SLEAFORD NAVIGATION.

The uncommon positions and configurations of the celestial intelligencers, in this geniture, will, I conceive, in some measure, convince the most obstinate unbelievers, of the utility and truth of sydereal influence :— The nativity now under consideration, being so very remarkable in itself, and carrying with it the face of violence in a very great degree, I shall now offer the same to the attentive perusal of those who may be inclined to learn the rudiments of this science, wherein they will be enabled to observe the astral testimonies portending a *violent* and premature death. Let it not here be imagined, that all this is to be known merely by star-gazing, as is commonly and absurdly supposed: no! it is to be attained only by diligent perseverance, in studying the rules and principles on which this science is founded; those, therefore, who will give

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themselves

themselves the trouble, with their own EXPERIENCE, will, doubtless, be convinced, that all important occurrences of our lives, from the time of our birth, to the moment of our dissolution, are obviously and minutely ascertained by the motions and configurations of the heavenly bodies; which, when properly known, and duly investigated, will give the student ample satisfaction.

In the nativity now before us, we find a variety of arguments, portending a sudden and violent death, which, according to astrological observations, are as follow.—The sun, the principal luminary, is posited in the violent and watery sign, Scorpio, applying to fixed stars of a destructive nature; he is likewise afflicted in a violent part of the heavens; the moon, the giver of life, we find in this figure, exceedingly oppressed, in an angular position, by fixed stars of a malevolent nature, and also approaching to the body of Mars.—The ponderous planet, Saturn, is here posited
in

in the *imum cæli*, in a sign of the *watery triplicity*; in which position we find him retrograde, and in opposition to the benevolent planet, Jupiter, his own dispositor; and, likewise, in mundane quartile to the moon, the *apheta*, or giver of life; all which configurations, with others of a similar import, will, consequently, be deemed very powerful testimonies of a violent death: which will, doubtless, be acknowledged by all those who are sufficiently conversant in this sublime learning.

It may probably, be conceived by some, that the benevolent planet Jupiter, is very favourably posited in the *medium cæli*; but I am clearly of opinion, that he, thus posited, cannot in any wise assist the giver of life; in fine, instead of this position being fortunate, we find it utterly the reverse; for he is fixed in his *detriment*, in the terms of the fiery planet Mars, and also afflicted by the opposition of Saturn, from angular positions, &c,

On

On a further inspection of the display of the celestial wanderers, in this geniture, we find Venus also posited in her *detriment*, combust of the sun, in the dignities of Mars, and ascending to violent fixed stars; so that in this nativity, we have both the benevolent planets afflicted, and also both the luminaries, particularly the moon, the giver of life; which in all genitures, are arguments of a sudden and violent death. I have an author before me, who says, that "when the moon is conjoined with "the heart of the Scorpion," (which is exactly the case in this geniture,) "it portends death by water;" and when all the former testimonies of violence are minutely investigated, we shall find this unfortunate native was born, to meet his dissolution in the exact way it happened; for when he was seven years, six months, and some few days old, as he was passing over the sluice bridge, which extends across the navigable river, of Sleaford, in the county of Lincoln, he fell therefrom, and

and was instantly drowned ; at which time, the moon, the giver of life, was directed to the parallel of the sun, in mundo, direct direction ; and also, to the body of Mars, in the zodiac ; and lastly, to the quartile of Saturn, in mundo, converse direction, he being joined in the anaretic train, and posited in the watery sign Pisces, which portends drowning, as PTOLEMY informs us, in his chapter on death.

THE KILLING DIRECTIONS.

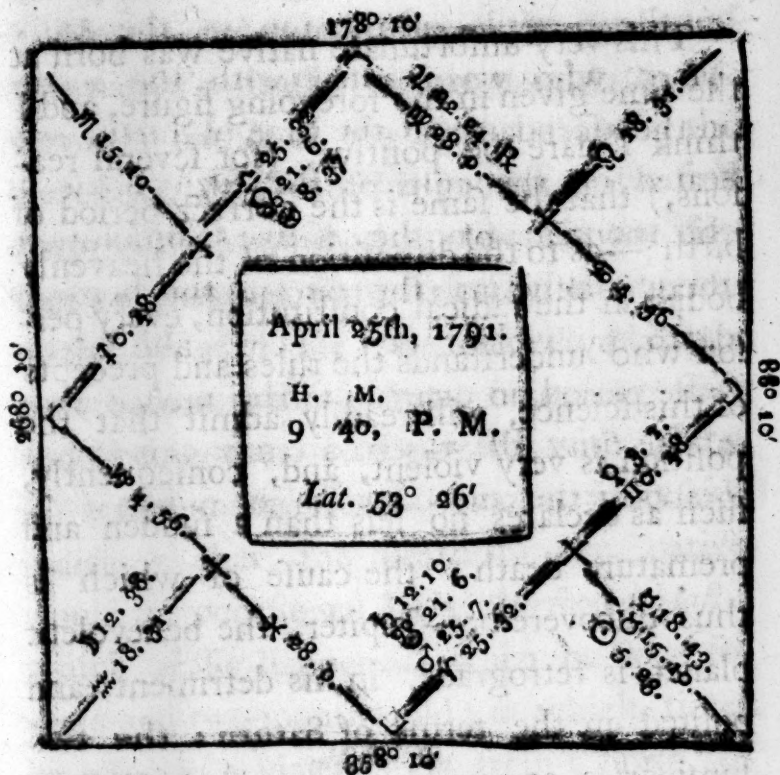
	Arch.		Time.		
	D.	M.	Y.	M.	
☽ to the parallel of ☉ in mundo, D. D.	7	38	7	6	Death.
☽ to the body of ☿ in the zodiac,	7	42	7	7	
☽ to the ☐ of ♄ in mundo, C. D.	7	54	7	9	

It is worthy of observation, that at the time this native was drowned, the sun was posited in the house of death, in a violent sign, near the place of the Pleiades, applying to the opposite place of the moon at birth ; and, consequently, separating from the opposition of his own radical place ;—Jupiter was also, at the same time, posited

posited with him in the house of death : Saturn was then transitting the cusp of the eighth house, in the celestial constitution, and the moon was approaching to the quartile of the sun in the radix. Mars, who was posited with the moon, in the ascendant, at the time of birth, was seated on the cusp of the fifth house at the moment of the native's dissolution, thereby afflicting the sun, in the house of death, by violent rays ; being also, at the same period, in quartile to the radical place of the sun ; all which, are unexceptionable proofs of the correctness of the figure.



THE NATIVITY
OF
JONAS STAVELY.



LATITUDE.

DECLINATION.

0	2	14	South.
1	2	31	North.
2	0	33	South.
3	0	0	
4	0	47	North.
5	1	21	North.
6	4	55	North.

0	2	45	North.
1	4	24	North.
2	9	6	North.
3	13	24	North.
4	21	28	North.
5	18	30	North.
6	12	13	South.

D

CONSIDERATIONS ON THE NATIVITY
 OF JONAS STAVELY,
 OF KNAITH, NEAR GAINSBOROUGH,
 WHO WAS KILLED BY A HORSE.

—This very unfortunate native was born at the time given in the foregoing figure, and I think I dare be positive, (for several reasons,) that the same is the correct period of birth;—as to the disposition of the heavenly bodies in the radical constitution, every person who understands the rules and precepts of this science, will readily admit that the position is very violent, and, consequently, such as declares no less than a sudden and premature death; the cause of which is thus discovered:—Jupiter, the benevolent planet, is retrograde, in his detriment, and posited in the terms of Saturn: the two luminaries are under the earth, afflicting each other by a violent quartile, being both posited in violent signs; the sun is oppressed by the star in the head of the ram, which participates of the nature of the maleficks, and,



and, as the sun is, likewise, at the same time, within orbs of the body of Mars, the malevolence becomes thereby increased, in a very violent degree.

Now in order to discover the quality of this native's death, we are taught to observe the nature of the signs containing the maleficks, &c.—In this geniture, we find Saturn and Mars both posited in the violent and bestial sign, Aries, in opposition to the giver of life; we likewise observe, that Saturn is the anareta, or killing star, and, being thus configured with Mars, in a *violent fourfooted sign*, as aforesaid, indicates that the death of the native would be occasioned by a *fourfooted beast*: which really happened, when he was six years and two months old; at which time, he received a violent kick from a horse, of which he instantly died.

In this geniture, the part of fortune claims the aphetical dignity, according to the doctrine of the *immortal* PTOLEMY; and, as its true calculation is of the utmost

importance, (it being directed for the native's death,) I shall here give the operation at large, in order that those who are attached to the study of this science, may pursue the same method of calculation, in any other nativity whatsoever.

THE OPERATION.

The right ascension of the sun is $33^{\circ} 14'$, which being subtracted from the right ascension of the *inimæ cæli*, his distance therefrom will be $35^{\circ} 4'$; the right ascension of the moon, (with latitude,) is $3113^{\circ} 39'$, consequently, her distance from the *inimæ cæli*, will be $44^{\circ} 31'$.

THEREFORE,

If the seminocturnal arch of the sun, $71^{\circ} 30'$, give his distance from the *inimæ cæli*, $35^{\circ} 4'$; what will 90 degrees of the equator give? answer, $44^{\circ} 8'$, which added to the right ascension of the *inimæ cæli*, $358^{\circ} 10'$, the sum will be $42^{\circ} 18'$, for the true oblique descension of the sun in his horary circle.

AGAIN,

AGAIN,

If the seminocturnal arch of the moon, $106^{\circ} 45'$, (for the moon's declination answers to 28° of ♋ in the ecliptic,) give her distance from the *inimæ cæli*, $44^{\circ} 31'$, what will 90° of the equator give? answer, $37^{\circ} 32'$, which subtracted from the right ascension of the *inimæ cæli*, $358^{\circ} 10'$, there will remain $320^{\circ} 38'$, for the true oblique ascension of the moon, in her horary circle.

The oblique ascension of the ascendant is $268^{\circ} 10'$, from which subtracting the oblique descension of the sun, in his horary circle, $42^{\circ} 18'$, the remainder will be $225^{\circ} 52'$, to which I add the oblique ascension of the moon, in her horary circle, $320^{\circ} 38'$, and the sum will be $546^{\circ} 30'$; therefore, by casting away 360° , we shall find the remaining $186^{\circ} 30'$, will be the true oblique ascension of the part of fortune, in its horary circle; and by subtracting the right ascension of the *mediæ cæli* from that sum, the true distance of the
part

part of fortune from the midheaven, will be $8^{\circ} 20'$; now in order to find the pole of position of the part of fortune, the operation is thus,

If 30° of the equator, give $24^{\circ} 40'$, (the circle of position of the eleventh house) what will $8^{\circ} 20'$, the distance of the part of fortune from the midheaven, give? answer, $6^{\circ} 51'$, for the true pole of the part fortune, under which the ascensional difference, obtained by the moon's declination, will be $1^{\circ} 31'$, and which, added to the oblique ascension, $186^{\circ} 30'$, make $188^{\circ} 1'$, for the true right ascension of the part of fortune, which will be found to point in the zodiac, to $8^{\circ} 37'$ of ♈ , in which position I place it accordingly.

The foregoing method of calculating the place of the part of fortune is, consequently, agreeable to the true doctrine of the learned PTOLEMY, so amply and judiciously taught, in the thirteenth chapter of the third book of his QUADRIPARTITE; all other systems being erroneous.

DIRECTIONS

DIRECTIONS FOR DEATH.

	Arch.		Time		
	D.	M.	Y.	M.	
☉ to the ☿ of ♀	5	50	6	2	Death.
☉ to the ☿ of ♂	18	5	18	9	

Exactly at the time this unfortunate native received his death wound, the part of fortune, (giver of life,) was directed to the opposition of Saturn; which, considering the violence of the position, will, doubtless, be deemed a direction of sufficient force to take away life, particularly as it is followed by the opposition of Mars, though at a distance:—on the day of death, the sun was passing the cusp of the eighth house in the radix, conjoined with violent stars, and the moon was then separating from her own radical station; Saturn was also in quartile to his own position at birth, and Mars was found nearly in opposition to the radical place of the moon:—the two malevolents, being violently configured, transmitted very deadly qualities to the giver of life; therefore, from what has been

been premised, it appears evident, that there was no other place of the part of fortune, but what is here calculated; the direction of which point, (according to PROLEMY) agreeing so admirably correct with the precise period of the native's dissolution.

I presume it would be deemed unnecessary, were I to dwell longer on the calculation of this geniture, seeing that nothing of more material importance can possibly be required, to convince the enemies to this science, of its TRUTH and VERITY.

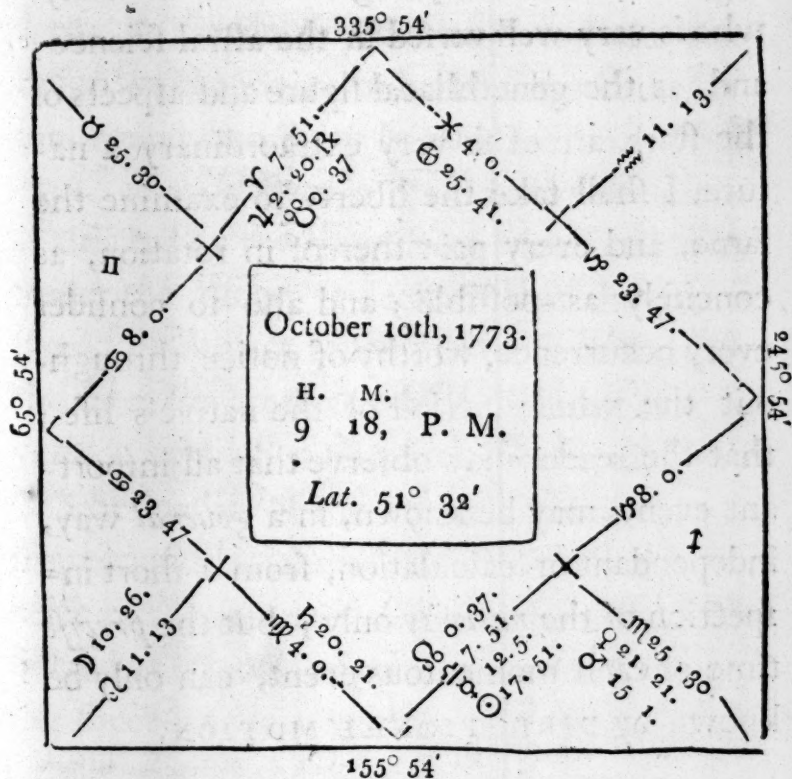
The foregoing nativities have come under my own immediate observation, and are, consequently, to be relied on, rather than those taken by *hearsay*; the latter, being often erroneous and incorrect, can afford neither pleasure nor satisfaction to intelligent minds.



THE NATIVITY

OF

A LADY.



LATITUDE.

DECLINATION.

♈	1 54 North.
♉	1 38 South.
♊	0 18 South.
♋	0 0
♌	0 48 South.
♍	1 28 North.
♎	4 5 North.

♏	5 40 North.
♐	0 40 North.
♑	16 41 South.
♒	7 1 South.
♓	18 55 South.
♈	3 26 South.
♉	21 20 North.

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OBSERVATIONS ON THE NATIVITY OF
A LADY.

The time of this person's birth was communicated to me by a gentleman of Italy who is very well versed in the astral science ; and, as the genethliacal figure and aspects of the stars, are of so very extraordinary a nature, I shall take the liberty to examine the same, and every part thereof in rotation, as concisely as possible ; and also to consider every occurrence, worthy of notice, throughout the whole period of the native's life ; that the reader may observe that all important events may be known, in a *general* way, independant of calculation, from a short inspection of the *nativity* only ; but the *precise* time of each momentous event, can only be known by DIRECTIONAL MOTION.

CONSIDERATIONS RESULTING FROM
THE FIRST HOUSE, OR ASCENDANT.

At the time when this native first saw the light of this world, there were $8^{\circ} 0'$ of the cardinal sign Cancer, ascending in the east,
which

which sign being the house of the moon, according to all Astrologers, she, consequently, is the superior significatrix of the person then born; and being posited in the fiery sign Leo, in sextile to Mercury and the sun, describes the native to be of a fair complexion, round face, light brown hair, with large eyes, of short stature, &c. and as the moon is afflicted by the quartile of Mars, and both under the earth, it declares that the native would be subject to some wound, or hurt, in the face, the truth of which circumstance, is verified beyond the limits of contradiction.

The quality of the native's mind, arises from considerations which are utterly the reverse of the former; this may be truly considered as a most important enquiry, since the success of our worldly pursuits depends on our mental endowments, in a considerable degree. To investigate which, we are taught by the *immortal* PTOLEMY, to observe chiefly the disposition of the moon and Mercury, in the celestial constitution, and how they are beheld or afflicted by the other planets.—In this figure we find the

moon *peregrine*, in the terms of Mercury, and also in sextile with him, and applying likewise with the same benevolent ray to her own dispositor ; which configurations seem, in some measure, to argue that the native would be possessed with an ingenious mind, of a quick and piercing understanding, and fit for any kind of learning or occupation : but, I conceive, the reader will deem the influence of the former configurations of little importance, seeing they are opposed, and in a great measure counteracted by other aspects of a violent and rugged nature ; thus, the sun, who disposes of the moon, is posited in his *fall*, and Mercury is combust of the sun ; the moon we find very violently afflicted by the quartile of Mars, neither can Venus render any assistance in this point of judgment, as she beholds the moon with a platic square in the zodiac, and being posited in the violent and poisonous sign Scorpio, conjoined with Mars, will, consequently, be productive of more evil than many will imagine ; the platic trine aspect of Jupiter, to the moon, will be found of very little force,

force, as he is retrograde, and so near the moon's malefic node. Therefore, we may rationally conclude from the foregoing considerations, that the native will chiefly employ her mind to follow those pursuits, in this sublunary world, which will ever prove injurious to her character and reputation; these being once lost, can never be regained. This lady being now living, and in perfect health, (though an utter stranger to me,) will, I hope, obtain a friendly admonition from the foregoing premises.

CONSIDERATIONS RESULTING FROM
THE SECOND HOUSE.

The principal judgment drawn from this part of the heavens, is that which regards worldly riches and preferment; or rather, whether the native will attain to prosperity, or experience the reverse fortune; on examining this figure, we find the moon and part of fortune are the superior significators of wealth and prosperity; Jupiter, having exaltation in the ascendant, is conjoined with the dragon's tail, in his own dignities, in the

medium

medium cæli, and, consequently, in *platic* trine aspect to the moon ; which configurations argue, that the native (in some part of her life,) would prosper considerably under the protection of a person of quality, here represented by the nature of the planet governing the eleventh house, which signifies friendship, and friends, &c. all which, has been abundantly verified in this geniture ; for when the respective benevolent directions were operating, which forebode prosperity, she then lived in the greatest splendor, having no less than five servants at her command, and a coach likewise : but, I will now consider *impartially*, by what means the native will obtain this prosperity, or whether it will be durable. In her figure of birth I find the moon posited in the fiery sign Leo, without even a single dignity to support her, and the sun, her dispositor, (whose influence is considerable in this judgment,) is posited in his *fall*, in conjunction with Mercury, in the cardinal sign, Libra ; and, as both of them are disposed of by Venus, and she in her detriment, conjoined with Mars, and as
Jupiter

Jupiter here disposes of the part of fortune, and Mars and Venus, both, at the same time, behold the moon with violent rays of affliction; it is certainly very evident, beyond dispute, that the riches which this native may accumulate, will be obtained by dishonorable means; and in fine, here is every testimony in this figure to declare, that the native will never again have the honor to possess that splendor, which she has hitherto attained; for, most of the important directions which operate hereafter, will be of a malefic nature and tendency.

CONSIDERATIONS RESULTING FROM
THE THIRD HOUSE.

If we strictly adhere to the rules of PTOLEMY, we shall find this native should not have many brethren, by reason the sun, lord of the third house, and sign of the third, are all barren; the moon who generally denotes sisters, is also posited in a barren sign, in aspect with the sun and Mercury, but from the affliction of the moon by the malignant rays of Mars and Venus, we shall find

find that the former influence of her sextile to the sun, lord of the third, will be considerably abated : the position of the moon, on the cusp of the third house, denotes the native should have a sister, whose endowments and disposition we might also readily discover ; but as I have no permission to publish the particulars of her life, I shall beg leave to decline any observations at present, but leave the same to the judgment of the intelligent reader.

CONSIDERATIONS RESULTING FROM
THE FOURTH HOUSE.

From this part of the genethliacal figure, we obtain judgment concerning the substance of the native's father ; viz. his houses, land, and hereditaments. In this figure we may readily perceive, that the native would have no inheritance from her father, which is clearly indicated by the position of Saturn, in the *imum cæli* afflicting the part of fortune, disposed of by Mercury, and in a benevolent sextile aspect with Mars and Venus, in the sign Scorpio ; Mercury, lord of the father's
ascendant,

ascendant, being in reception with Saturn, but combust of the sun, and Venus being posited in her detriment, and afflicted by Mars, declare no inheritance left; but the contrary, poverty and distress in some degree, (the sphere of life considered,) may justly be expected: it is also to be observed, that when the ascendant was directed to the quartile of Saturn, the father of the native left this world for a better.

CONSIDERATIONS RESULTING FROM THE FIFTH HOUSE.

The speculations drawn from this part of the horoscopical figure, yield us information concerning the native's issue, whether she shall have children, or the contrary; on observing the fifth house of this figure, we find a remarkable congress therein, to which it is my request that every scientific reader would pay attention, it being also the house of *pleasure* and *delight*; in which we find Mercury, the sun, Mars and Venus, very evilly posited. Now, as Libra occupies the cusp thereof, we shall find that Venus governs the same, and, consequently, disposes

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of

of Mercury and the sun ; but as she is placed in her detriment, and aspected in the sign Scorpio, and also afflicted by Mars, with the moon's position in a barren sign, and her dispositor in his fall, in conjunction with Mercury, it is therefore very obvious, from these considerations, that the native will have no issue, but the reverse may rationally be expected : it is also well known, that in any geniture, when the lord of the ascendant and fifth house, are found combust or retrograde, and not beheld by benevolent rays, and the moon likewise posited in her detriment, or otherwise violently afflicted by the rays of the maleficks ; then, doubtless, such infallible testimonies prevailing, are ever indicative of sterility.

Here I thought to have concluded my observations on this part of the heavens, but am induced to offer the following remarks to the attention of my readers, considering the same by no means unworthy of notice in this place.—When the native was somewhat more than twenty-three years of age, as she was returning from the opera house in a carriage,

riage, it broke down ; in consequence of which, she received a very violent wound on the left cheek, which confined her to her bed for a long period of time : when this misfortune happened, the sun was directed to the body of Mars in the zodiac, exactly describing the circumstance ; which those who will take the trouble, may calculate, and will find I am right.

CONSIDERATIONS RESULTING FROM
THE SIXTH HOUSE.

From this part of the heavenly frame we give judgment concerning the constitutional disorders of the body, with which the native, from the quality of the planets, and the signs in which they are posited, shall, at certain intervals, be more or less afflicted.

In this figure I find Mars and Jupiter are the principal significators of the native's diseases, they governing the sixth house ; Mars, lord of the sixth, is posited in the watery sign Scorpio, which occupies the cusp thereof ; the moon, we find, is separated from a benevolent trine aspect with Jupiter, and
approaching

approaching to a violent square with Mars; therefore, it is from the position of Jupiter, Mars, and the moon, we must find out the nature of the diseases incident to the native; which, duly considered, by the canons of astrology, will be found to be violent fevers, scurvy, and dropsy, with pains in the head, stagnation of blood, loss of appetite, and hysterical affection: and as the part of fortune, giver of life, is afflicted by the opposition of Saturn, it declares the native will be subject to a constant cough, occasioned by tough phlegm, and watery humour at the stomach, all which is confirmed by the respective significators of sickness in the radical figure of birth. This house has also signification of servants, small cattle, &c.

CONSIDERATIONS RESULTING FROM
THE SEVENTH HOUSE.

From this house of heaven we derive sydereal information concerning the native's intercourse with man, whether she shall marry, or not; and, therefore, in order to answer this question in the geniture under consideration, we must chiefly regard the position of the

the sun and Mars, the seventh house, and lord thereof, which are this lady's significators of marriage, on viewing which attentively, I conceive it would be deemed needless, and even absurd, to trouble either myself or my readers on this subject, having before disclosed the natural inclinations of the native. Saturn in this figure is lord of the seventh house, posited in the fourth, affected by Mars and Venus from the occidental part of heaven; the sun is also very unfortunately placed in the fifth house, in the exaltation of Saturn, and, consequently, in no aspect either with Mars or Saturn; from which considerations, and others of a similar nature, sufficient may be gathered to assure us, that the native will always give herself up to lustful pleasures, and continually have a natural aversion to a married state. This part of heaven also signifies the native's public enemies, here represented by Saturn, in opposition to her house of honor and dignity, &c.

CONSIDERATIONS RESULTING FROM
THE EIGHTH HOUSE.

This house is known to have signification
of

of the death of every native; and daily experience teacheth us, that whatever hath a birth, presently passeth away towards death, and *every thing* that hath a beginning, doth unavoidably roll towards its end. It was the prayer and request of king David, unto the King of kings, to be acquainted with the *time* of his dissolution; *Lord, (saith he,) let me know my end, and the number of my days, that I may be certified how long I have to live.*

Surely, if this important enquiry had not been lawful and attainable, the man after "*Gods own heart*" would not have prayed for it: but, I have deviated too far, and must turn into the road again, for I am not to act the part of a divine, but of an astrologer. I have only mentioned this by way of preface, to satisfy the *tender consciences* of the *vulgar*, into whose hands, I presume, this tract may come; probably it may prevent their bigotted opinions from extending beyond proper limits, against this part of astrology.

The duration or the shortness of life depends, most certainly, upon the distance of the apheta, or giver of life, from the malevolent rays of the ANARETA, or killing planet;
Saturn

Saturn in this nativity, is supreme lord of the house of death, yet, according to my judgment, he is not the proper *anareta*, but Mars indisputably claims that power, who is lord of the sixth house, and has great dignities in the house of death. The part of fortune being giver of life, and Mars the killing star, therefore, when the *apbeta* comes by direct direction to the opposition of Mars, this native must expire ; because Mars, obtaining that position, overcomes the influence of the other planets, and hath power to destroy life : now if we adhere to the rules of PTOLEMY respecting the quality of death, we must observe the nature of the sign, particularly, in which the *anareta* is posited ; Mars, therefore, being considered as the killing planet, by his position in the watery sign *Scorpio*, in violent quartile to the moon, lady of the ascendant, very clearly indicates, that the death of this native will be occasioned by some disease peculiar to that part of the body ruled or governed by the sign before mentioned ; and the more particularly, as Venus is posited with Mars, and seems, consequently

frequently, to render some assistance ; but being corrupted by him, she only performs evil : therefore, when we consider the radical import of the respective significators representing the disposition of the native's mind, when we duly investigate the astral testimonies displaying her character and mode of conduct, we may rationally conclude, that her death will be occasioned by an *occult disease*, in the forty-fifth year of her age, the part of fortune being then directed to the opposition of Mars. Some few years previous to the time of the native's dissolution, the evil train of directions will begin to operate, before the proper killing direction is formed in the heavens ; at which period the disease will be encreased, so that life appears to be in danger.

CONSIDERATIONS RESULTING FROM THE NINTH HOUSE.

From this house of the figure of birth we give judgment concerning the effects of long journeys, and also of the religious disposition of the native : in this figure, there is no planet

planet in the ninth house, but the lord thereof is Saturn, located in Virgo, disposed of by Mercury, and in sextile aspect with Mars and Venus; the moon, who, in this figure, signifies the native, is posited on the cusp of the third house, in opposition to the ninth, and afflicted by Mars, which very powerfully indicates, that the native will not take any long journeys; but as the moon is posited in the third house, it declares she will take a variety of short inland journeys, on small occasions, but being there afflicted by Mars, and in the same aspect with Venus, lady of the fifth house, it imports that her journeys are for *singular* undertakings, and that she will be usually disappointed in most of her expectations, &c.

Respecting the religious disposition of this native, I conceive, it would be considered unnecessary to trouble my readers on that subject, having sufficiently pointed out her mental disposition, &c. in the former part of this work, agreeably to sydereal influence.

CONSIDERATIONS RESULTING FROM
THE TENTH HOUSE.

This part of the heavenly frame, is known to have signification of honor and preferment: in the native's horoscopical figure of birth, we find the benevolent planet Jupiter, very favorably posited in the *medium cæli*, in his own dignities; which is an argument of preferment and considerable honor, particularly, as Jupiter is lord of the tenth: but, the effect of this eligible position of Jupiter, in the present case is, we find, considerably reduced by his being in conjunction with the dragon's tail, and also retrograde, and his dispositor afflicting the moon, lady of the ascendant; the sun, her general significator of preferment, is posited in *his fall*, disposed of by Venus, and she in her detriment; which are so many infallible testimonies of loss of reputation and dignity, that the fortunate position of Jupiter in the midheaven, cannot be of any avail, in reducing the efficacy of the before mentioned discordant configurations.

It may not be improper to remark, that
when

when the *medium cæli* in this nativity, was directed to the tail of the dragon, this native was imprisoned; the like effect with its consequences will happen again, when the same point is directed to the opposition of Mercury and the sun, which is several years distant.

CONSIDERATIONS RESULTING FROM
THE ELEVENTH HOUSE.

From this part of the visible heavens, we are taught to know our friends, and friendship, confidence and trust: Mars, in this figure, is lord of the eleventh house, and, therefore, represents the friends of the native;—it has been verified by recent examples, that whosoever is born when the sign Cancer is found occupying the eastern horizon, (which is the case in this geniture,) such native will enjoy a very small share of friends; and nearly the same is considered, when the lord of the ascendant and eleventh houses, are found separating from benevolent configurations.

In this figure we find the moon, lady of the ascendant, approaching to an envious

quartile with the lord of the eleventh house; which very manifestly declares, at one view, that the native will not meet with lasting friends, but such as will practise deceit, and false friendship, to the promotion of their own licentious inclinations, &c.

CONSIDERATIONS RESULTING FROM
THE TWELFTH HOUSE.

From this part of the heavens we obtain information of our malignant private enemies, and also of the misfortunes of adversity and imprisonment. It is, therefore, not of the least consequence, among our sydereal speculations, to inform ourselves of the strength and quality of our private foes; as enemies of this nature are the most dangerous, especially when *concealed*. On the cusp of the twelfth house we find the celestial Taurus, with Gemini intercepted therein, so that Venus and Mercury, are significators of the native's private enemies;—it is well known what *quality* of *persons* are represented by *these planets*: Mercury is found in this figure posited in the fifth house, and Venus, his dispositrix

dispositrix, is very malignantly seated on the cusp of the sixth, in quartile with the moon, lady of the ascendant ; all which configurations tend to shew that the private enemies of the native, are such as follow the same *remarkable* pursuits in life, which does not seem proper to mention in this place.

I have intimated in my foregoing judgments, that this native has suffered imprisonment, which is very aptly denoted by the moon's position in quartile of Mars, and the sun in his fall, conjoined with the lord of the twelfth, together with the position of the *Pleiades* and *Aldabaran*, in that part of heaven signifying captivity, &c.

Thus I have accomplished my design, in giving judgment (in a general way,) upon the nativity of this lady ; which, I hope, will not prove unworthy of the reader's attention, particularly, as it will lead those who are inclined to study this science, to do the like upon any ; and I am bold to say, that whoever will apply himself to investigate the important positions of the celestial wanderers,

ers, in their heavenly states, according to the rules laid down by the immortal PTOLEMY, will, with very little difficulty, discover all the particular circumstances that attend our concerns, in this sublunary world.

It was my intention to have written, in this publication, on the important events foreboded, not only to several parts of the european world, but also to widely extended realms, by the remarkable conjunction of Saturn and Mars, in the sign Cancer, which happens this year, 1799, and will certainly not pass without producing astonishing effects; but as I have treated somewhat largely on the MUNDANE part of ASTROLOGY, in my former publication, I shall, consequently, decline any further observations on this part of the science, and leave each momentous event to be observed by those who are enemies to this sacred learning, the utility and verity of which, has been established and vindicated by the learned, in all ages of the world.

The

The following infallible *criterion*, or *standard*, to know an *Astrologer* from an *Imposter*, or from one who pretends to know what he has no *genius* for, and is, consequently, unable to understand or comprehend, was written by my friend, Mr. J. C. SNELL, M. D. and P. A. of the City of Norwich.

A person possessed of the abilities of a *Newton*, a *Bacon*, or a *Lock*, if destitute of a proper *genius*, will never be an *Astrologer*.—ASTROLOGY is a SCIENCE not to be acquired, it must be derived from nature, or instinct.—Without a *genius* for the SCIENCE, it is in vain to attempt it. The *Astrologer* looks round on nature, and on life, with the *eye* which the *God* of nature bestows on *Poets*, *Painters* and *Physiognomists*. Experience, is not always the mistress of fools.

Every *Astrologer* has eleven visible qualities, and one invisible, viz. First, physiological clearness of eye; secondly, comprehension of look and glance; thirdly, openness without levity; fourthly, secrecy, without
craft;

craft ; fifthly, serenity of countenance, who sees the whole in the parts, and the parts in the whole ; sixthly, gravity of deportment ; seventhly, firmness, without tyranny ; eighthly, humility, without meanness ; ninthly, courtesy, without anxiety ; tenthly, veracity of intention ; eleventhly, punctuality of performance.

The Astrologer's invisible criterion is INSTINCTIVE KNOWLEDGE, or intuition of truth ; and which, not preceded by perceptible meditation, is *genius*. Every *genius* is a prophet, and every prophet is an *Astrologer*. Every astrologer has a divine emanation, or *celestial* adjuvancy. Not only every astrologer, but every *hero*, every *painter* and every *poet*, from the great *Alexander*, to *Dryden*, *Pope* and *Titian*, for ever.

When the grandees of Spain saw their monarch take up *Titian's pencil*, they thought it was a degradation ; and which he perceiving, nobly said, I can in a minute make twenty men, all greater than you are, but none, except a God, can make a *Titian*.

FINIS.

